

Then shall the Priest also say,

The Comfortable Words

Then shall the Priest turning him to gods board, kneel down, and say in the name of all them, that shall receive the Communion, this prayer following.

WE do not presume to come to this thy table (o merciful lord) trusting in our own righteousness, but in thy manifold and great mercies: we be not worthy so much as to gather up the crumbs under thy table: but thou art the same lord whose property is always to have mercy: Grant us therefore (gracious lord) so to eat the flesh of thy dear son Jesus Christ, and to drink his blood in these holy Mysteries, that we may continually dwell in hymn, and he in us, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood. Amen.

Agnus Dei

The Communion of the people

ALMIGHTY and Everliving GOD, we most heartily thank thee, for that thou hast vouchsafed to feed us in these holy Mysteries, with the spiritual food of the most precious body and blood of thy son, our saviour Jesus Christ, and haste assured us (duly receiving the same) of thy favour and goodness toward us, and that we be very members incorporate in thy Mystical body, which is the blessed company of all faithful people, and heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion, of thy dear son. We therefore most humbly beseech thee, O heavenly father, so to assist us with thy grace, that we may continue in that holy fellowship, and doe all such good works, as thou hast prepared for us to walked in: through Jesus Christ our Lord, to whom with thee and the holy ghost, be all honour and glory, world without end. *Amen.*

HYMN #376

Come Down, O Love Divine

Down Ampney

Stanza 3

*Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing*

WHITSUNDAY - COMMONLY CALLED PENTECOST MAY 19, 2024

THE SUPPER OF THE LORDE AND THE HOLY COMMUNION, COMMONLY CALLED THE MASSE. ACCORDING TO THE *BOOK OF COMMON PRAYER* (1549)

Celebrant: Come, Holy Spirit, visit the hearts of thy faithful people;

Answer: And kindle in them the fire of thy love.

Let us Pray.

GRANT, we beseech thee, Almighty God: that the splendour of thy brightness may shine forth upon us; and that the light of thy Light may, by the illumination of the Holy Spirit, strengthen the hearts of those who through thy grace are born again; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, ever one God, world without end. *Amen.*

Celebrant: Let us go forth in peace, alleluia.

Answer: In the name of Christ. Amen, alleluia.

HYMN # 107

Hail Thee, Festival Day

Salve festa dies

The Priest standing humbly afore the midst of the Altar, shall say the Lords prayer, with this Collect.

ALMIGHTY God, unto whom all hearts be open, and all desires known, and from whom no secretes are hid: cleanse the thoughts of our hearts, by the inspiration of thy holy spirit: that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

Then shall he say a Psalm appointed for the introit: which Psalm ended the Priest shall say, or else the Clerks shall sing,

iii. Lord have mercy upon us.
iii. Christ have mercy upon us.
iii. Lord have mercy upon us.

Then the Priest standing at Gods board shall begin,

Glory be to God on high.

The Clerks. And in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord GOD, heavenly king, God the father almighty.

O Lord the only begotten son Jesu Christ, O Lord GOD, Lamb of GOD, son of the father, that takest away the sins of the world, have mercy upon us: thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the father, have mercy upon us: For thou only art holy, thou only art the Lord. Thou only (O Christ) with the holy Ghost, are most high in the glory of God the father. Amen.

Then the priest shall turn him to the people and say,

The Lord be with you.

The Answer. And with thy spirit.

The Priest. Let us pray.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

For the Epistle. Acts ii. 1.

HYMN # 369 Come, Holy Spirit, Heavenly Dove St. Agnes

The Gospel. St. John xiv. 15.

I BELEVE in one God.

The clerks shall sing the rest.

The answer. But deliver us from evil. Amen.

Then shall the priest say.

The peace of the Lord be alway with you.

The Clerks. And with thy spirit.

The Priest. Christ our Paschal lamb is offered up for us, once for all, when he bare our sins on his body upon the cross, for he is the very lamb of God, that taketh away the sins of the world: wherefore let us keep a joyful and holy feast with the Lord.

Here the priest shall turn him toward those that come to the holy Communion, and shall say.

YOU that do truly and earnestly repent you of your sins to almighty God, and be in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near and take this holy Sacrament to your comfort, make your humble confession to almighty God, and to his holy church here gathered together in his name, meekly knelling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the ministers, or by the priest himself; all kneeling humbly upon their knees.

ALMYGHTY GOD father of our Lord Jesus Christ, maker of all things, judge of all men, we knowledge and bewail our manifold sins and wickedness, which we from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us, we do earnestly repent and be heartily sorry for these our misdoings, the remembrance of them is grievous unto us, the burthen of them is intolerable: have mercy upon us, have mercy upon us, most merciful father, for thy son our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may ever hereafter, serve and please thee in newness of life, to the honor and glory of thy name: Through Jesus Christ our Lord. Amen.

Then shall the Priest stand up, and turning himself to the people, say thus,

ALMIGHTY GOD, our heavenly father, who of his great mercy hath promised forgiveness of sins to all them, which with hearty repentance and true faith, turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life: through Jesus Christ our Lord. *Amen.*

Likewise after supper he took the cup, and when he had given thanks, he gave it to them, saying: drink ye all of this, for this is my blood of the new Testament, which is shed for you and for many, for remission of sins: do this as oft as you shall drink it, in remembrance of me.

These words before rehearsed are to be said, turning still to the Altar, without any elevation, or showing the Sacrament to the people.

WHEREFORE, O Lord and heavenly father, according to the Institution of thy dearly beloved son, our saviour Jesu Christ, we thy humble servants do celebrate, and make here before thy divine Majesty, with these thy holy gifts, the memorial which thy son hath willed us to make, having in remembrance his blessed passion, mighty resurrection, and glorious ascension, rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same, entirely desiring thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy son Jesus Christ, and through faith in his blood, we and al thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee (O Lord) our self, our souls, and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that whosoever shall be partakers of this holy Communion, may worthily receive the most precious body and blood of thy son Jesus Christ: and be fulfilled with thy grace and heavenly benediction, and made one body with thy son Jesu Christ, that he may dwell in them, and they in him. And although we be unworthy (through our manifold sins) to offer unto thee any Sacrifice: Yet we beseech thee to accept this our bounden duty and service, and command these our prayers and supplications, by the Ministry of thy holy Angels, to be brought up into thy holy Tabernacle before the sight of thy divine majesty; not weighing our merits, but pardoning our offences, through Christ our Lord, by whom, and with whom, in the unity of the holy Ghost: all honour and glory, be unto thee, O father almighty, world without end. Amen.

Let us pray.

As our saviour Christ hath commanded and taught us, we are bold to say. Our father, which art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation.

The father almighty, maker of heaven and earth, and of all things visible, and invisible: And in one Lord Jesu Christ, the only begotten son of GOD, begotten of his father before all worlds, God of GOD, light of light, very God of very God, begotten, not made, being of one substance with the father, by whom all things were made, who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost, of the Virgin Mary, and was made man, and was Crucified also for us under Pontius Pilate, he suffered and was buried, and the third day he arose again according to the scriptures, and ascended into heaven, and sitteth at the right hand of the father: and he shall come again with glory, to judge both the quick and the dead.

And I believe in the holy ghost, the Lord and giver of life, who proceedeth from the father and the son, who with the father and the son together, is worshipped and glorified, who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism, for the remission of sins. And I look for the resurrection of the dead: and the life of the world to come. Amen.

Sermon

Fr. McQueen

Then shall follow for the Offertory, one or more, of these Sentences of holy scripture, to be sung while the People do offer, or else one of them to be said by the minister, immediately afore the offering.

LET your light so shine before men, that they may see your good works, and glorify your father which is in heaven. Math. v.

HYMN #370 Spirit Divine Attend Our Prayers *Graefenberg*

Then shall the minister take so much Bread and Wine, as shalt suffice for the persons appointed to receive the holy Communion, laying the bread upon the corporal, or else in the paten, or in some other comely thing, prepared for that purpose. And putting the wine into the Chalice, or else in some fair or convenient cup, prepared for that use (if the Chalice will not serve), putting thereto a little pure and clean water: And setting both the bread and wine upon the Altar: then the Priest shall say.

The Lord be with you.

Answer. And with thy spirit.

Priest. Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks to our Lord God.

Answer. It is meet and right so to do.

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to thee, O Lord holy father, almighty everlasting God.

Upon Whitsunday.

THROUGH Jesus Christ our Lord, according to whose most true promise, the holy Ghost came down this day from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth, giving them both the gift of diverse languages, and also boldness with fervent zeal, constantly to preach the Gospel unto all nations, whereby we are brought out of darkness and error, into the clear light and true knowledge of thee, and of thy son Jesus Christ.

After which preface shalt follow immediately,

Therefore with Angels and Archangels, and with all the holy company of heaven, we laude and magnify thy glorious name, evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: heaven (& earth) are full of thy glory: Hosanna, in the highest. Blessed is he that cometh in the name of the Lord: Glory to thee, O lord in the highest.

This the Clerks shall also sing.

When the Clerks have done singing, then shall the Priest, or Deacon, turn him to the people, and say,

Let us pray for the whole state of Christ's church.

ALMIGHTY and Everliving GOD, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. Specially we beseech thee to save and defend thy servant Edward our King, that under him we may be Godly and quietly governed. And grant unto his whole counsel, and to all that he put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Gods true

religion and virtue. Give grace (O heavenly father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life: And we most humbly beseech thee of thy goodness (O Lord) to comfort and succor all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. And especially we commend unto thy merciful goodness, this congregation which is here assembled in thy name, to celebrate the commemoration of the most glorious death of thy son: And here we do give unto thee most high praise, and hearty thanks, for the wonderful grace and virtue, declared in all thy saints, from the beginning of the world: And chiefly in the glorious and most blessed virgin Mary, mother of thy son Jesu Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples (O Lord) and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow. We commend unto thy mercy (O Lord) all other thy servants, which are departed hence from us, with the sign of faith, and now do rest in the sleep of peace: Grant unto them, we beseech thee, thy mercy, and everlasting peace, and that, at the day of the general resurrection, we and all they which bee of the mystical body of thy son, may altogether be set on his right hand, and hear that his most joyful voice: Come unto me, O ye that be blessed of my father, and possess the kingdom, which is prepared for you from the beginning of the world: Grant this, O father, for Jesus Christ's sake, our only mediator and advocate.

O God heavenly father, which of thy tender mercy didst give thine only son Jesu Christ to suffer death upon the cross for our redemption, who made there (by his one oblation once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us, to celebrate a perpetual memory of that his precious death, until his coming again: Hear us (O merciful father) we beseech thee; and with thy holy spirit and word, vouchsafe to bless and sanctify these thy gifts, and creatures of bread and wine, that they may be unto us the body and blood of thy most dearly beloved son Jesus Christ. Who in the same night that he was betrayed: took bread, and when he had blessed, and given thanks: he brake it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you, do this in remembrance of me.